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| **[KDI School Application Form]** | | | | | | | | | | | | | | | | | | | | | | | |
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| **I. PERSONAL INFORMATION** | | | | | | | | | | | | | | | | | | | | | | | |
| Degree | ■ Master’s | | | | | | Program | | | □ Public Management (MPM) | | | | | | | | | | | | Photo | |
| 3cm\*4cm | |
| Category | **KOICA – KDIS [FALL 2018]** | | | | | | | | | | | | | | | | | | | | |
| Name | (Family Name) (Given Names) | | | | | | | | | | | | | | | | | | | | |
| Gender | □ Male □ Female | | | | | | Nationality | | |  | | | | | | | | | | | |
| Marital Status | □ Married □ Single | | | | | | Place of Birth  (Country) | | |  | | | | | | | | | | | |
| Passport No |  | | | | | | Alien Reg. No. | | | (If applicable) | | | | | | | | | | | |
| E-mail |  | | | | | | Mobile Phone | | |  | | | | | | | | Date of Birth  (Year/Month/Day) | | | | ( / / ) | |
| Home | Phone | |  | | | | Postal Code | | |  | | | | | | | | | | | | | |
| Address | |  | | | | | | | | | | | | | | | | | | | | |
| Office | Phone | |  | | | | Postal Code | | |  | | | | | | | | Fax | | |  | | |
| Address | |  | | | | | | | | | | | | | | | | | | | | |
| Preferred Interview Type (Please choose either Skype or Phone) | | | | | | | | | | | □ Phone □ Skype | | | | | | | | | | | | |
| Interview Contact Info. | | | Phone | | | |  | | | | Skype ID | | | | |  | | | | | | | |
| Postal Address where you want to receive the acceptance letter and the admissions package | | | | | | | □ Home *or*  □ Office | | | | Residency  **(Please select)** | | | | | □ Korea □ Outside Korea | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | |
| **II.** **ACADEMIC** **HISTORY** *(Please enter current or most recent degree first.)* | | | | | | | | | | | | | | | | | | | | | | | |
| Type  **(Please select)** | School | | | | | Dates Attended  **(Year/Month ~ Year/Month)** | | | | | | | | Major | | | | | | | % Scale | | GPA |
| □ Bachelor  □ Master  □ Ph.D.  □ Exchange  □ Transfer  □ Others |  | | | | |  | | | | | | | |  | | | | | | |  | |  |
| □ Bachelor  □ Master  □ Ph.D.  □ Exchange  □ Transfer  □ Others |  | | | | |  | | | | | | | |  | | | | | | |  | |  |
| ※ Please check if English is the primary language of instruction at this institution □ | | | | | | | | | | | | | | | | | | | | | | | |
| **III.** **EMPLOYMENT** **CATEGORY** | | | | | | | | | | | | | | | | | | | | | | | |
| Please check current or most recent employment **category**.  □ Government □Public Corp. □Public Org. □Public Bank □Financial Institution  □NGO/IGO □Others | | | | | | | | | | | | | | | | | | | | | | | |
| Please check current or most recent employment **subcategory**.   |  |  |  |  | | --- | --- | --- | --- | | **Check** | **Field of Profession** | **Check** | **Field of Profession** | |  | Administration |  | Construction | |  | Management, Accounting, Office Administration |  | Mechanical Engineering | |  | Finance, Insurance |  | Material Engineering | |  | Education, Natural Science, Social Science, Research |  | Chemical Engineering | |  | Law, Police, Fire Services |  | Textiles, Garments | |  | Health, Medical Services |  | Electric Electronic | |  | Social Welfare, Religion |  | Information and Communications (IT) | |  | Culture, Art, Design |  | Food Processing | |  | Driving, Transportation, Logistics |  | Environment, Presswork, Timber, Furniture, Crafts, Production | |  | Business, Sales |  | Agriculture, Forestry, Fishery | |  | Security, Room Maintenance (Housekeeping) |  | Military Service | |  | Beauty, Lodging, Travel, Amusement, Sports |  | Unemployed | |  | Restaurant |  |  | | | | | | | | | | | | | | | | | | | | | | | | |
| **IV.** **EMPLOYMENT** **HISTORY** *(Please list most recent or current employment first.)* | | | | | | | | | | | | | | | | | | | | | | | |
| Category  **(Please Select)** | Organization | | | | Dates Employed  **(Year/Month ~ Year/Month)** | | | | | | | Department | | | | | | | Position / Title | | | | |
| □ Public  □ Others |  | | | |  | | | | | | |  | | | | | | |  | | | | |
| □ Public  □ Others |  | | | |  | | | | | | |  | | | | | | |  | | | | |
| \*Please ensure the information above is accurate and note that public sector includes government ministries. | | | | | | | | | | | | | | | | | | | | | | | |
| Have been working for 3 or more years in the public sector or currently employed at the level of division-head or higher in the public sector?  *\* If you checked yes, please send us an original copy of an employment verification letter demonstrating your employment history.* | | | | | | | | | | | | | □ YES □ NO | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | |
| **V. STANDARDIZED TEST SCORE** *(If applicable.)* | | | | | | | | | | | | | | | | | | | | | | | |
| Test | | | | | | | | | | Score | | | | | | | Date (Year/Month/Day) | | | | | | |
| □ TOEFL(PBT) □ TOEFL(CBT) □ TOEFL(IBT) □ TOEIC  □ TOEIC Speaking □ IELTS □ TEPS □ TEPS Speaking  □ OPIc □ Medium of Instruction | | | | | | | | | | / | | | | | | |  | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | |
| **VI. References** *(Please enter the information of your recommenders who are writing the recommendation letters for you.)* | | | | | | | | | | | | | | | | | | | | | | | |
| Name | | Organization | | | | | | Position | | | | | | | Phone | | | | | E-mail | | | |
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| **VII. SURVEY** | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Which field are you interested in?  *(Please choose one only.)* | | | | | | | | | □ Sustainable Development  □ International Development  □ Finance and Macroeconomic Policy  □ Trade and Industry Policy  □ Public Finance and Social Policy  □ Regional Development and Environment  □ Public Administration and Leadership  □ Strategic Management  □ Global Governance and Political Economy | | | | | | | | | | | | | | |
| 2. How did you hear about the KDI School?  *(You may choose up to two.)* | | | | | | | | | □ KDI School Students or Alumni  □ Participants of KDI School Non-degree program  □ KDI School Faculty or Staff  □ KDI School Open House  □ Government or Public Organization  □ Internet Source  □ Newspaper  □ Others (\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | |
| **VIII. Recommended by KDI School Members**  *(If you’ve been recommended by one of the KDI School members, please enter his/her information.)* | | | | | | | | | | | | | | | | | | | | | | | |
| Name | | | | Admission Year  (only if alumni/student) | | | | | Major  (only if alumni/student) | | | | | | | | | Remark | | | | | |
|  | | | |  | | | | |  | | | | | | | | |  | | | | | |