



Please affix passport size photograph

APPLICATION FORM

SHORT TERM COURSE IN MALAYSIA UNDER THE MALAYSIAN TECHNICAL COOPERATION PROGRAMME (MTCP)

Please type or write clearly in capital letters. Do not leave any space blank. Use "NIL" or "N/A" where applicable

FOR OFFICIAL USE ONLY

| Reference no Received Checked | |
|-------------------------------------|--|
| | |

| | OF COURSE: | Date of commencement: |
|----|---------------|-----------------------|
| 1. | PERSONAL DATA | |

| Family Name (surname) : | | Date of birth : | | | | |
|---------------------------------------|-------------------|-------------------------------|--|--|--|--|
| · · · · · · · · · · · · · · · · · · · | | Day Month Year | | | | |
| First Name : | | Nationality (citizenship) : | | | | |
| Other Names : | | Gender: | | | | |
| | | Male / Female # | | | | |
| City and country of birth: | | Marital status : | | | | |
| | | Single / Married # | | | | |
| Passport No : | Type of Passport: | Religion : | | | | |
| Expiry Date: | | | | | | |
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Delete accordingly

2. COMMUNICATION AND MAILING ADDRESS

| Applicant's Office Address : | | Applicant's Postal / Home Address : | | | |
|-----------------------------------|--|-------------------------------------|----------------|--------------|--------|
| | | | | | |
| Mobile Phone Number | | | Home telephone | e | |
| | Country Area | Number | | Country Area | Number |
| Office telephone | Telefax | | Email | | |
| Country Area Number | Country Area | Number | | | |
| Person to be contacted in case of | emergency: | | | | |
| Name : | | | | | |
| Telephone : | | Mobile Phone | Number: | | |
| Address : | ************************************** | | | | |
| Email : | | | | | |

| | | Years of study : | | | | |
|---|----------------------|--|--------|--|--|--|
| Name of institution and place of study | Major field of study | from - to | Degree | | | |
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| 4. EMPLOYMENT RECORD | | | | | | |
| A. Present or most recent post | | B. Previous post | | | | |
| Employer : | | Employer : | | | | |
| Years of service (from – to) : | | Years of service (from – to | 0): | | | |
| Title of your post/position : | | Title of your post/position | ; | | | |
| | | | | | | |
| Present salary per month (US Dollars) : | | Salary per month (US Dollars) : | | | | |
| Name of supervisor and title : | | Name of supervisor and title : | | | | |
| Type of organization : | | Type of organization | | | | |
| Government / Semi Government / Private | e / NGO # | Government / Semi Government / Private / NGO # | | | | |
| Main functions of organization: | | Main functions of organization : | | | | |
| | | | • | | | |
| Total number of employees : | | Total number of employee | es: | | | |
| # Delete accordingly | | | | | | |
| Description of your work including your r | esponsibility : | | | | | |
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Please continue on supplementary pages if necessary

5. REASONS FOR APPLYING THIS COURSE

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| Please state briefly | the reasons for | applying to | this course an | d how you hope | e to benefit from the programme. |
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| | | | | Please co | ntinue on supplementary pages if necessary |
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| Have you participat | ed in any traini | ng programm | e in Malaysia | before? : YES / | No # |
| Name of programm | 10 | | <u>Organi</u> | 70r | <u>Year</u> |
| Maine or programm | <u></u> | | Organiz | <u>-CI</u> | <u>real</u> |
| | | | | | |
| Have you participat | ed in any MTCF | training prog | gramme in Ma | laysia before? : | YES / NO # |
| Name of Course | · | | | - T | Maria |
| Name of Course | | <u>INZ</u> | ime of Trainin | <u>q institute</u> | <u>Year</u> |
| | | | | | |
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| # Delete according | ıly | | | | |
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| 6. ENGLISH | LANGUAGE P | ROFICIENC | Y (Kindly pro | ovide certifica | te as proof of proficiency) |
| | Excellent | Good | Fair | Basic | Remarks |
| Listening | | | | | |
| Speaking Writing | | | | | |
| Reading | | | | | |
| - | | | | | |
| Mother tongue : | | | | | |

| | Excellent | Good | Fair | Basic | Remarks |
|--------------------|-------------|------|------|-------|-------------|
| Listening | | | | | |
| Speaking | | | | | |
| Writing | | | | | |
| Reading | | | | | |
| Mother tongue : | nistered by | : | | | |
| Language test dann | motored by | | | | |
| Title | | : | | | |
| Address | | : | | | |
| | | _ | | | - make |
| Tel Number | | : _ | | | · |
| Email | | · | | | |
| Date and signature | | : | | | |

7. MEDICAL REPORT (to be completed by an authorized physician)

| Name of Applicant: | | | | | | | | |
|---|---------------------------------|------------------------------|-------------------------------|--|-------------------|--|--|--|
| Age: | Gender: | Height: | cm | Weight: | kg | | | |
| Blood Pressure: | | | | <u> </u> | | | | |
| Blood Group: A B AB O Other () | | | | | | | | |
| Is the person examined | at present in good health? | Is the person carry out inte | examined ph nsive training | ysically and ment away from home | ally able to ? | | | |
| Is the person free of infe tuberculosis, trachoma, s | | | | have any condition in the second in the seco | | | | |
| List any abnormalities inc | licated in the chest X ray. | Pregnancy Te | st (for wome | n): | | | | |
| I certify that the applican | t is medically fit to undertake | e a course in Malaysia. | | | | | | |
| Name of Physician | | | ···· | | | | | |
| Address of Clinic (printed) | ; | | | | | | | |
| Telephone (printed) | | | | WANTED TO THE STATE OF THE STAT | | | | |
| Email | : | [| Date : | | | | | |
| Signature of Physician | : | | Seal of Clinic : | | | | | |

8. APPLICANT'S DECLARATION

| I, _ | of Name of applicant | | |
|----------|--|---|---|
| | Name of applicant | Representing Cou | ntry |
| Decl | are that: | | |
| a) | All information provided is true, not wilfully suppressed any mate | | f my belief and knowledge, and that I have |
| b) | | · | npair my ability to attend and complete the |
| c) d) | I will be personally liable for all in Malaysia after my admission to under the Group Personal Accident. The Group Personal Accident, The Group Personal Accidents and Accidents a | any Malaysian government hospital ent Insurance. (All successful particident does <u>not</u> cover any pre-exipants are personally liable for medicige is limited, participants are adjustrance coverage for their stay nly: I am months pregions. | nant and am/am not certified by a qualified |
| | doctor to be medically fit and in | ood health to travel and attend the | training in Malaysia |
| Upon s | successful selection for the training | award, I undertake to: | |
| dec | governments in respect of this tr abide by the rules and regulation submit/present any report which refrain from engaging in political return to my home country upon discontinue the course should I to the course should I to the c | Ining course; s of the training institution in which I may be required; activities and any form of employme completion of the training; and e found guilty of misconduct or be may be with the terms and conditions of the sound conditions of the may be made to the training. | |
| | Date | Sig | gnature of applicant |
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9. TO: GOVERNMENT OF MALAYSIA

| LETTER OF INDEMNITY | | | |
|--------------------------------------|------------------------------------|---|---------------------|
| Ι | , Passport Number: | ha | iving an address at |
| | , hereby declare that I sha | II be personally liable for and | shall indemnify the |
| Government of Malaysia and | name of the training institute | _ against all liabilities, claims | , losses, demands, |
| actions, suits, proceedings, costs o | r expenses, in part/total, whatsoe | ver arising under the laws of I | Malaysia or common |
| law which may be made or taken a | gainst the Government of Malaysi | a and/orname of the trainin | g institute |
| or incurred or become payable by | the Government of Malaysia and/ | Orname of the training institute | in respect of any |
| medical illness, personal injury (wh | nether fatal or otherwise), or the | death of any person, by re | eason of my |
| carelessness, negligence, omission | or default, in the course of my tr | aining withname of the training institu | which |
| is appointed by the Government of | Malaysia. | | |
| Dated this of 2 | .0 | | |
| Signature of applicant | , j | | |
| Name of applicant |) | | |
| Date |) | | |
| In the presence of | | | |
| Signature of Witness |) | | |
| Name of Witness |) | | |
| Designation of Witness |) | | |
| I/C or Passport No. |) | | |
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10. TO BE COMPLETED BY THE NOMINATING GOVERNMENT

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11. TO BE COMPLETED BY THE NOMINATING GOVERNMENT

| OFFIC | IAL DECLARATION | The control of the control of the desire of the control of the desire of the control of the desire of the control of the contr | V = 1111 E = 7 1 1 1 | | |
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| Q - 1 | shelf of the Community of | | . | | |
| On E | ehalf of the Government of | Country | , 1 | Name of | Official |
| Certi | fy that : | | | | |
| a)b)c)d) | I have examined the educational, profes atisfied that they are authentic and relative applicant is medically fit and free from history, there is no reason to suppose the to remain in Malaysia for the duration of Should the nominee seek medical consuperiod of stay in Malaysia, he/she would covered under the Group Personal Accide The applicant has attained a level of procourse of study/training for which he/she | ate to the applicant infectious diseated the applicant if training; litation/treatment ld be personally litent Insurance; and ficiency in both spiriters. | t ase and that, having sother than fit to for his/her pre-ex able for all medic boken and written | ng regard to his/ o undertake the j isting conditions/ cal expenses incl | her physical and mental ourney to Malaysia and fillnesses during his/her urred, other than those |
| | ninate (Dr/Mr/Mrs/Ms*) | | holding | g Passport No.: _ | |
| for th | e training course. | | • | | |
| | Name and Designation | <u></u> | Sign | nature and Official : | Stamp |
| | Name and Organisation | | Country code | Area code | Office tel no. |
| | Email address | | Country code | Area code | Office tel no. |
| Endo | rsement by the nominating country's Minis | stry of Foreign Aff | airs or the Nation | al Focal Point for | Technical Assistance: |
| | Name | _ | | Email Addres | SS S |
| | | | (| Ministry's Officia | l Stamp) |
| | Designation | _ | | | |
| | | | | Name of Organis | sation |
| | Signature | _ | | | · |
| | | | Country code | e Area code | Office tel no. |
| | | | Country code | e Area code | Office tel no. |